Permit #S00063301

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00063301 **Type of Permit:** STILL **Release Date:** 04/02/2013

Production Company LAH PRODUCTIONS

Insured Company Name LAH PRODUCTIONS

Contact Phone No. 1 818-465-3605
Contact Phone No. 2
Fax 323-465-6287
Address 590 N ROSSMORE AVE, #7
LOS ANGELES, California 90004

Production Title MEN'S HEALTH

Type of Production Still Photo

Producer Lilias Hahn

Director Jeff Lipsky

1st AD Jeff Lipsky

Production Manager Lilias Hahn

FilmL.A. Coordinator JDP - Jason Del Paine

Location Manager Lilias Hahn
Primary Phone Mobile - 323-974-8154
Secondary Phone Office - 310-839-9856

Location Assistant Lilias Hahn
Primary Phone Mobile - 323-974-8154
Secondary Phone Office - 310-839-9856

Fees

FILMLA STILL APPLICATION FEE $60.00

Total Permit Fee $60.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Location 1 of 1

Permit Number S00063301
Production Company LAH PRODUCTIONS
Insured Company LAH PRODUCTIONS
Production Title MEN'S HEALTH

Location Manager Lilias Hahn
Primary Phone Mobile - 323-974-8154
Secondary Phone Office - 310-839-9856

Location Address 1689 Old Topanga Canyon Road, Topanga, CA, 90290

Location Type Park

Film Dates 4/3/2013 - 4/3/2013 09:00 - 18:00 1 day

Open or Closed to the Public Closed

Generic Conditions *PERMITEE IS RESPONSIBLE FOR FILLING OUT ATTACHED L.A. CITY AND/OR L.A. COUNTY FIRE INSPECTION CHECKLIST PRIOR TO FILMING ACTIVITIES AT THIS LOCATION. IF FORM NOT FILLED OUT, A FIRE OFFICER MAY BE ASSIGNED.*
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document 63301, LAH 2013 AGENT Letter.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	5
Vans	2

Personnel on Location

Type	Quantity
Cast	2
Crew	12
LA County Field Inspection	1

Filming Activities Interior/exterior still shots of models against scenery; All shooting & parking on private property at/on location; This location is a private home;

Jurisdiction **Political:** Los Angeles County - Supervisor District 3 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 589 **Grid:** G3

Coordinator Note LA COUNTY FIRE #13-SP316-69, FIELD INSPECTION

Parking

Base Camp
Location Type : Filming Location
Parking Notes
On private property at/on location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of LAH ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 1/15/13

LAH
Name of Principal

By: _____
Representative's Signature

LILIAS HAHN
Print Representative's Name

Representative's title

323.974.8154
590 N ROSSMORE
Principal's Address
LA CA 90004
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT